

**St. John's Anglican Church, Ida
Parish of Ida and Omemee**

**Fifth Sunday after Pentecost
Service of Morning Prayer**

June 28, 2026

Welcome to Worship this morning!

*We invite you to participate fully in the service,
and to remain following the service for our Coffee Hour.*

Children are welcome to attend our Children's Program or to remain with their families. As we worship, at any time during the service, please assume whatever physical position is best for you.

The Gathering of the Community

*You are a chosen race, a royal priesthood, a holy nation, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light.
1 Peter 2:9*

Opening Hymn CP 350 *Stand up and Bless the Lord*

**Stand up and bless the Lord,
you people of God's choice;
stand up and bless the Lord of hosts
with heart and soul and voice.**

**Though high above all praise,
above all blessing high,
who would not fear God's holy name,
and laud and magnify?**

**O for the living flame
from God's own altar brought,
to touch our lips, our minds inspire,
and wing to heaven our thought!**

**God is our strength and song,
who makes salvation ours;
then be God's love in Christ proclaimed
with all our ransomed powers.**

**Stand up and bless the Lord;
the Lord your God adore;
stand up and bless the glorious name
henceforth for evermore.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Let us pray:

We thank you, O God,

that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past and your purpose in the week to come, through Christ our Lord. Amen.

Dear friends in Christ, as we turn our hearts and minds to worship almighty God, let us confess our sins.

Silence is kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Assurance of Forgiveness

Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord. **Amen.**

The Collect of the Day

Almighty God,

you have taught us through your Son

that love fulfils the law.

May we love you with all our heart,

all our soul, all our mind, and all our strength,

and may we love our neighbour as ourselves;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen

The Lord's Prayer

As our Saviour taught us, let us pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Loving God,

**thank you for life. Thank you for making us and loving us. Thank you for
bringing us together to learn about you. Please bless our Sunday School
teachers and children and help us all to know you better. We pray in the name
of Jesus. Amen.**

Children's Hymn I Want to Walk as a Child of the Light

I want to walk as a child of the light,

I want to follow Jesus.

**God set the stars to give light to the world,
the Star of my life is Jesus.**

*In Him there is no darkness at all,
The night and the day are both alike;
the Lamb is the light of the city of God,
shine in my heart, Lord Jesus.*

I want to see the brightness of God,

I want to look at Jesus.

**Clear Sun of Righteousness shine on my path,
And show me the way, the Father.**

*In Him there is no darkness at all,
The night and the day are both alike;
the Lamb is the light of the city of God,
shine in my heart, Lord Jesus.*

I'm looking for the coming of Christ,

I want to follow Jesus.

**When we have run with patience the race,
we shall know the joy of Jesus.**

Refrain:

The Proclamation of the Word

We learn and reflect on God's word.

God of the living word,
**give us the faith to receive your message, the wisdom to know what it means,
and the courage to put it into practice. In Jesus' name, we pray. Amen.**

The First Reading

A reading from Genesis 22:1-14

Some time later God tested Abraham. He said to him, "Abraham!"

"Here I am," he replied.

Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you."

Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. On the third day Abraham looked up and saw the place in the distance. He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you."

Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, Isaac spoke up and said to his father Abraham, "Father?"

"Yes, my son?" Abraham replied.

"The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"

Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together.

When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. Then he reached out his hand and took the knife to slay his son. But the angel of the Lord called out to him from heaven, "Abraham! Abraham!"

“Here I am,” he replied.

“Do not lay a hand on the boy,” he said. “Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son.”

Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. So Abraham called that place The Lord Will Provide. And to this day it is said, “On the mountain of the Lord it will be provided.”

The word of the Lord.

Thanks be to God.

The Psalm (13)

How long, O Lord?

will you forget me for ever?

how long will you hide your face from me?

**How long shall I have perplexity in my mind,
and grief in my heart, day after day?**

how long shall my enemy triumph over me?

Look upon me and answer me, O Lord my God;

give light to my eyes, lest I sleep in death;

**Lest my enemy say, “I have prevailed over him,”
and my foes rejoice that I have fallen.**

But I put my trust in your mercy;

my heart is joyful because of your saving help.

I will sing to the Lord, for he has dealt with me richly;

I will praise the name of the Lord Most High.

The Psalm Prayer

Loving and merciful God,

hear the prayers of those who cry to you, and shine with the light of your presence on those who live in the shadow of death. May we rejoice in your saving help and sing you songs of praise in the name of our risen Saviour, Jesus Christ. Amen

The Second Reading

A reading from Romans 6:12-23

Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer any part of yourself to sin as an instrument of wickedness, but rather offer yourselves to God as those who have been brought from death to life; and offer every part of yourself to him as an instrument of righteousness. For sin shall no longer be your master, because you are not under the law, but under grace.

What then? Shall we sin because we are not under the law but under grace? By no means! Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness? But thanks be to God that, though you used to be slaves to sin, you have come to obey from your heart the pattern of teaching that has now claimed your allegiance. You have been set free from sin and have become slaves to righteousness.

I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. When you were slaves to sin, you were free from the control of righteousness. What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

The Proclamation of the Gospel

The Holy Gospel of our Lord Jesus Christ
according to Matthew 10:40-42

“Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me. Whoever welcomes a prophet as a prophet will receive a prophet’s reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person’s reward. And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Gospel Hymn CP433(T428) Lord, You Give the Great Commission

Lord, you give the great commission:

“Heal the sick and preach the word.”

**Lest the church neglect its mission
and the gospel go unheard,
help us witness to your purpose
with renewed integrity;
with the Spirit’s gifts empower us
for the work of ministry.**

Lord, you call us to your service:

“In my name baptize and teach.”

**That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community;
with the Spirit’s gifts empower us
for the work of ministry.**

Lord, you make the common holy:

“This my body, this my blood.”

**Let your priests, for earth’s true glory,
daily lift life heavenward,
asking that the world around us
share your children’s liberty;
with the Spirit’s gifts empower us
for the work of ministry.**

Lord, you show us love’s true measure:

“Father, what they do, forgive.”

**Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit’s gifts empower us
for the work of ministry.**

Lord, you bless with words assuring:

“I am with you to the end.”

**Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit’s gifts empower us
for the work of ministry.**

The Sermon

A brief silence for reflection.

We Respond to God's Word

Offering plates are not passed during the table, but can be found on the tables at the front and back of the church. We are grateful for all gifts in support of the ministry and outreach of the church. If you are visiting with us, your presence is a gift to us and we do not expect you to make an offering.

Offertory Hymn The Servant King

**From heav'n you came, helpless babe,
enter'd our world, Your glory veil'd,
not to be served but to serve,
and give Your life that we might live.**

***This is our God, the Servant King.
He calls us now to follow Him,
to bring our lives as a daily offering
of worship to the Servant King.***

**There in the garden of tears,
my heavy load He chose to bear.
His heart with sorrow was torn.
"Yet not my will but Yours," He said.**

Refrain:

**Come see His hands and His feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.**

Refrain:

**So let us learn how to serve,
and in our lives enthrone Him.
Each other's needs to prefer,
for it is Christ we're serving.**

***This is our God, the Servant King.
He calls us now to follow Him,
to bring our lives as a daily offering
of worship to the Servant King.***

The Offertory Prayer

Living God,
receive all we offer you this day.
Grant that hearing your word and
responding to your spirit,
we may share in your divine life.
We ask this in the name of Jesus Christ the Lord.

The Apostle's Creed

Let us confess the faith of our baptism:

I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Either kneeling or sitting, let us pray.
In our prayers, we give thanks for God's goodness;
we pray for others as well as for ourselves;
and we offer our lives in Christ's service.
All this we do because we believe in the presence among us of our Saviour Jesus
Christ, and in the mighty power
of the Holy Spirit.

After each Intercession:
Lord, in your mercy.
Hear our prayer.

Gracious God,
you have heard the prayers of your faithful people.
You know our needs before we ask
and our ignorance in asking.
Grant our requests as may be best for us.
This we ask in the name of your Son,
Jesus Christ our Lord. Amen.

We Go into the World to Praise and Serve God

Please stand as you are able.

Almighty God,
with longing in our hearts for your Reign of Peace,
make us eager to obey you, until your purpose
is accomplished and the earth is filled with your glory.

Look at your hands, see the touch and the tenderness.
God's own for the world.

Look at your feet, see the path and the direction.
God's own for the world.

Look at your heart, see the fire and the love.
God's own for the world.

Look at the cross, see God's Son and our Saviour.
God's own for the world.

This is God's world.
And we will serve God in it.

Gracious God,
in you we live and move and have our being.
Guide and govern us by your Holy Spirit,
that in all the cares and occupations of our life,
we may not forget you,
but may remember that we are ever walking in your sight,
in Jesus' name we pray. Amen.

Closing Hymn Days of Elijah

**These are the days of Elijah,
declaring the Word of the Lord;
and these are the days of Your servant, Moses,
righteousness being restored;
and though these are days of great trials,
of famine and darkness and sword;
still we are the voice in the desert crying,
“Prepare ye the way of the Lord.”**

***Behold he comes, riding on the clouds,
shining like the sun at the trumpet call;
lift your voice, it's the year of Jubilee
and out of Zion's hill salvation comes.***

**And these are the days of Ezekiel,
the dry bones becoming as flesh,
and these are the days of Your servant, David,
rebuilding a temple of praise;
and these are the days of the harvest,
the fields are as white in the world;
and we are the labourers in Your vineyard,
declaring the Word of the Lord.**

***Behold he comes, riding on the clouds,
shining like the sun at the trumpet call;
lift your voice, it's the year of Jubilee
and out of Zion's hill salvation comes.***

**There is no god like Jehovah,
there is no god like Jehovah,
there is no god like Jehovah,
there is no god like Jehovah.**

**There is no god like Jehovah,
there is no god like Jehovah,
there is no god like Jehovah,
there is no god like Jehovah.**

***Behold he comes, riding on the clouds,
shining like the sun at the trumpet call;
lift your voice, it's the year of Jubilee
and out of Zion's hill salvation comes.***

***Behold he comes, riding on the clouds,
shining like the sun at the trumpet call;
lift your voice, it's the year of Jubilee
and out of Zion's hill salvation comes.***

***Lift your voice, it's the year of Jubilee
and out of Zion's hill salvation comes.***

The Benediction

**May the peace of God our heav'nly Father,
and the grace of Christ the risen Son,
and the fellowship of God the Spirit
keep our hearts and minds within His love.
And to Him be praise for His glorious reign,
from the depths of earth to the heights of heav'n.
We declare the name of the Lamb once slain:
Christ eternal, the King of kings!**

**May this peace which passes understanding,
and this grace which makes us what we are,
and this fellowship of His communion
make us one in spirit and in heart.
And to Him be praise for His glorious reign,
from the depths of earth to the heights of heav'n.
We declare the name of the Lamb once slain:
Christ eternal, the King of kings!**

The Dismissal

**Followers of Jesus, inspired by the Spirit,
serve the world God loves.
Thanks be to God.**

Flowers on the Holy table today are given by Juanita McIntosh to the Glory of God and in loving memory of Carol Hogg.

A Warm Welcome to all

Are you new to St. John's? We are so glad you have joined us today for worship. We encourage you to stay for coffee hour and introduce yourself to one of the clergy.

Would you like a visit? We'd be happy to visit with you at your home, in a coffee shop or at the church for pastoral conversation and/or home communion at your request.

Please call the office and one of the clergy will get back to you. 705.944.5350

If you experience a pastoral emergency (someone in the hospital or in urgent need) you can call our priest, The Rev. Canon Susan Spicer at 705.886.0057

Are you on the parish mailing and email list? If you would like to be, please let the office know.

Our Leaders Today

<i>Officiant & Preacher</i>	Rev Denise Byard
<i>Music Director & Pianist</i>	Linda Parsons
<i>Organist</i>	Sylvia Amesbury
<i>Crucifer</i>	Hunter Thomas
<i>Reader</i>	Sheila Jervis
<i>Intercessor</i>	Ted Hodgkinson
<i>Technical Team</i>	Dalton George & Chad LaPerle

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