

St. John's Anglican Church, Ida
Parish of Ida and Omeme

The Day of Pentecost Service of Holy Communion

May 24, 2026

*Welcome to Worship this morning!
We invite you to participate fully in the service,
and to remain following the service for our Coffee Hour.
Children are welcome to attend our Children's Program or to remain with their families.*

As we worship, at any time during the service, please assume whatever physical position is best for you.

The Gathering of the Community

Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

Opening Hymn CP408 *Wind Upon the Waters*

**Wind upon the waters,
voice upon the deep;
rouse your sons and daughters,
wake us from our sleep.
Breathing life into all flesh,
breathing love into all hearts,
Living wind upon the waters of my soul.**

**Showers from the heaven,
water from the earth;
Gift so wholly given,
source of every birth.
Joy of every living thing,
making all creation sing,
Shower down upon the dry earth of my soul.**

**Rock and hill and garden,
wood and desert sand;
Prairie, field and meadow,
shaped by Love's own hand.
Love that fills the world around,
springing up from barren ground,
Grow your love within the garden of my soul.**

**Blazing light of wonder,
flame that pierces night;
Burst the dark asunder,
fill our souls with light.
Lord of glory, fill the skies,
make an end to hatred's cries,
Be the blazing Sun of justice in our lives.**

**Wind upon the waters,
rains upon the sand,
Grace your sons and daughters,
newborn by your hand.
Come, O Spirit and renew
all the life that comes from you,
Send your winds upon the waters of my soul.**

The Greeting

Alleluia! Christ is risen!
The Lord is risen indeed!
May his grace and peace be with you.
May he fill our hearts with joy.

There is one body and one Spirit,
There is one hope in God's call to us;
One Lord, one faith, one baptism,
one God and Creator of all.

The Collect of the Day

God of wind and flame,
**send your life-giving Spirit upon your people:
give fire to our words, strength to our witness
and boldness to our proclamation
of your wondrous work in Christ;
who, with you and the Holy Spirit,
lives and reigns now and for ever. Amen.**

The Proclamation of the Word

The First Reading

A reading from the Acts of the Apostles (2:1-21)

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: "Aren't all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" Amazed and perplexed, they asked one another, "What does this mean?"

Some, however, made fun of them and said, "They have had too much wine."

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These people are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by the prophet Joel:

“In the last days, God says,
I will pour out my Spirit on all people.

Your sons and daughters will prophesy,
your young men will see visions,
your old men will dream dreams.

Even on my servants, both men and women,
I will pour out my Spirit in those days,
and they will prophesy.

I will show wonders in the heavens above
and signs on the earth below,
blood and fire and billows of smoke.

The sun will be turned to darkness
and the moon to blood
before the coming of the great and glorious day of the Lord.

And everyone who calls
on the name of the Lord will be saved.’

The word of the Lord.
Thanks be to God.

The Psalm (104: 25-35, 37b)

**O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.**

**Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.**

**There move the ships, and there is that Leviathan,
which you have made for the sport of it.**

**All of them look to you
to give them their food in due season.**

**You give it to them; they gather it;
you open your hand,
and they are filled with good things.**

**You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.**

**You send forth your Spirit, and they are created;
and so you renew the face of the earth.**

**May your glory, O Lord, endure for ever;
may you rejoice in all your works;**

**You look at the earth and it trembles;
you touch the mountains and they smoke.
I will sing to the Lord as long as I live;
I will praise my God while I have my being.**

**May these words of mine please you;
I will rejoice in the Lord.
Hallelujah!**

The Psalm Prayer

O God of eternal light,
**Heaven and earth are the work of your hands,
and all creation sings your praise and beauty.
As in the beginning, by your Spirit,
you gave life and order to all that is,
so by the same Spirit redeem us and all things,
through Christ our Lord. Amen.**

The Second Reading

A reading from the First Letter of Paul to the Corinthians (12:3b-13)

Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.
Thanks be to God.

The Proclamation of the Gospel

Gospel Hymn *O Holy Spirit (Ruth Fazal)*

**O Holy Spirit, come to this place.
Come in Your glory—
come with Your grace.
Come with Your fire
and sweep through our hearts.
Kindle the flame that has died.
Holy Spirit, Holy Spirit, Holy Spirit.
Set us apart.**

The Lord be with you
And also with you.
The Holy Gospel of our Lord Jesus Christ
according to John (7:37-39)

Glory to you, Lord Jesus Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit because Jesus was not yet glorified.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

We sing:

**O Holy Spirit, come to this place.
Come in Your glory—
come with Your grace.
Come with Your fire
and sweep through our hearts.
Kindle the flame that has died.
Holy Spirit, Holy Spirit, Holy Spirit.
Set us apart.**

The Homily

A brief silence for reflection.

The Apostles' Creed

Let us confess the faith of our baptism as we say:

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

We pray for the world, the church and ourselves.

The response to the intercessions will be:

Lord, in your mercy,
Hear our prayer.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table.

Let us confess our sins, confident in God's forgiveness.

A brief silence is kept.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name.

Amen.

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

The Peace

May the peace of the risen Lord be always with you.

And also with you.

Please turn to the people near you and offer a sign of God's peace.

The Celebration of Holy Communion

The offering of money is a sign of our gratitude for God's blessing of our lives, collected in the plates placed at the front and back of the church before the service. The offering plates will not be passed during the service.

Offertory Hymn CP656 *She Comes Sailing On the Wind*

**She comes sailing on the wind,
her wings flashing in the sun,
On a journey just begun, she flies on.
And in the passage of her flight,
her song rings out through the night,
Full of laughter, full of light, she flies on.**

**Silent waters rocking
on the morning of our birth,
Like an empty cradle waiting to be filled,
And from the heart of God
the Spirit moved upon the earth,
Like a mother breathing life into her child.**

**Many were the dreamers
whose eyes were given sight
When the Spirit filled their dreams with life and form.
Deserts turned to gardens,
broken hearts found new delight,
And then down the ages still she flew on.**

**She comes sailing on the wind,
her wings flashing in the sun,
On a journey just begun, she flies on.
And in the passage of her flight,
her song rings out through the night,
Full of laughter, full of light, she flies on.**

**To a gentle girl in Galilee
a gentle breeze she came,
a whisper softly calling in the dark,
The promise of a child of peace
whose reign would never end,
Mary sang the Spirit song within her heart.**

**Flying to the river, she waited circling high
Above the child now grown so full of grace.
As he rose up from the water,
she swept down from the sky,
And she carried him away in her embrace.**

**She comes sailing on the wind,
her wings flashing in the sun,
On a journey just begun, she flies on.
And in the passage of her flight,
her song rings out through the night,
Full of laughter, full of light, she flies on.**

**Long after the deep darkness
that fell upon the world,
After dawn returned in flame of rising sun,
The Spirit touched the earth again,
again her wings unfurled,
bringing life in wind and fire as she flew on.**

**She comes sailing on the wind,
her wings flashing in the sun,
On a journey just begun, she flies on.
And in the passage of her flight,
her song rings out through the night,
Full of laughter, full of light, she flies on.**

The Prayer over the Gifts

Let us pray:

**Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on our Church**

**continue to work in the world
through the hearts of all who believe.
We ask this in the name of Jesus Christ the Lord.
Amen.**

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Saviour Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
with angels and archangels,
cherubim and seraphim
with all the choirs of angels,
we praise your name and join their unending hymn

**Holy, most holy all holy the Lord,
in power and wisdom for ever adored.
The earth and the heavens are full of your love;
our joyful hosannas re-echo above.**

**Blessèd, most blessèd, all blessèd is he
whose life makes us whole, and whose death sets us free:
who comes in the name of the Father of light,
let endless hosannas resound in the height.**

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.
Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people
through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus,
your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
"Take and eat; this is my body, given for you.
Do this for the remembrance of me."

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
"This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me."

With this bread and cup
we remember our Lord's Passover from death to life
as we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace and love.
Come, Holy Spirit.

With the ever-blessed Virgin Mary,
blessed John and your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

A brief silence is kept.

The Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,**

**and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.
**We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the People of God.
Thanks be to God.

Agnus Dei

**Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace, grant us peace.**

Spiritual Communion

For those who are worshipping with us online, we invite you to make your spiritual communion, by inviting Jesus into your heart, saying "Come, Lord Jesus."

A brief silence is kept.

*This is the table, not merely of the church, but of Christ.
It is made ready for those who love him,
and for those who want to love him more.
So come, whether you have much faith or little;
have tried to follow, or are afraid you've failed.
Come, because it is He who invites us to receive his life.*

All are welcome to come to the altar rail. If you are not receiving the bread and wine, please come for a blessing, indicating this by placing a hand on your heart.

After the distribution at the altar rail, communion will be brought to those who wish to receive it at their seats.

Special prayer will be offered during communion for those who wish it at the back of the sanctuary.

Communion Hymns

Hymn CP 65 *Here, Lord, We Take the Broken Bread*

**Here, Lord, we take the broken bread
And drink the wine, believing
That by thy life our souls are fed,
Thy parting gifts receiving.**

**As thou hast given, so we would give
Ourselves for others' healing;
As though hast lived, so we would live,
Thy Father's love revealing.**

Hymn *Spirit Song*

O let the Son of God enfold you
with His Spirit and His love,
let Him fill your life and satisfy your soul.
O let Him have the things that hold you
and His Spirit, like a dove,
will descend upon your life and make you whole.
Jesus, O Jesus, come and fill Your lambs.
Jesus, O Jesus, come and fill Your lambs.

O come and sing this song with gladness
as your hearts are filled with joy,
lift your hands in sweet surrender to His name.
O give Him all your tears and sadness,
give Him all your years of pain
and you'll enter into life in Jesus' name.
Jesus, O Jesus, come and fill Your lambs.
Jesus, O Jesus, come and fill Your lambs.

Hymn *There is a Redeemer*

There is a Redeemer,
Jesus, God's own Son,
Precious Lamb of God, Messiah,
Holy One.
*Thank You, O my Father,
for giving us Your Son;
and leaving Your Spirit 'til
the work on earth is done.*

Jesus, my Redeemer,
name above all names,
Precious Lamb of God, Messiah,
hope for sinners slain.
Refrain:

When I stand in glory
I will see His face,
And there I'll serve my King forever,
in that holy place.
Refrain:

The Community is Sent Out

The Prayer after Communion

Let us pray:
Life-giving God,
in the mystery of Christ's resurrection
you send light to conquer darkness,
water to give new life,
and the bread of life to nourish your people.

**Send us forth as witnesses to your Son's resurrection,
so that we may show your glory to all the world,
through Jesus Christ, our risen Lord. Amen.**

The Doxology

Glory to God,
**whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Closing Hymn *Revival*

Tenor and Base Solo:

I hear the voice of one crying,
I hear the voice of one crying;
"Prepare ye, prepare ye the way of the Lord."
Make His path straight,
make straight His path in the wilderness,
Let His light shine, let His light shine in the darkness;
Let Your rain fall, let Your rain fall in this desert.
I hear the voice of one crying,
I hear the voice of one crying,
"Prepare ye, prepare ye the way of the Lord."

Everyone sings:

**As sure as gold is precious and the honey sweet,
so You love this city and You love these streets;
Ev'ry child out playing by their own front door,
ev'ry baby lying on the bedroom floor.
Ev'ry dreamer dreaming in their dead-end job,
Ev'ry driver driving through the rush hour mob.
I feel it in my spirit, feel it in my bones,
You're going to send revival, bring them all back home.**

***For I can hear the thunder in the distance
like a train on the edge of the town;
I can feel the brooding of Your Spirit.
"Lay your burdens down, lay your burdens down."***

**From the preacher preaching when the well is dry,
to the lost soul reaching for a higher high;
from the young man working through his hopes and fears,
to the widow walking through the veil of tears.**

**Ev'ry man and woman ev'ry old and young,
Ev'ry father's daughter, ev'ry mother's son.
I feel it in my spirit, feel it in my bones,
You're going to send revival, bring them all back home.**

***For I can hear the thunder in the distance
like a train on the edge of the town;
I can feel the brooding of Your Spirit.
“Lay your burdens down, lay your burdens down.”***

**Oh-----Revive us, revive us.
Revive us with Your fire.
Revive us, revive us.
Revive us with Your fire.
Revive us, revive us.
Revive us with Your fire.**

Send Us Out

**Send us out in the power of Your Spirit, Lord.
May our lives show Jesus to the world.
May each thought and word bring glory to Your name.
Send us out in Your Spirit, Lord, we pray.**

The Dismissal

**Go in the grace and power of the Holy Spirit. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!**

Our Leaders Today

<i>Celebrant & Homilist</i>	The Rev. Canon Susan Spicer
<i>Deacon</i>	The Rev. Deb Wilson
<i>Music Director & Pianist</i>	Linda Parsons
<i>Organist</i>	Sylvia Amesbury
<i>Crucifer</i>	Hunter Thomas
<i>Reader</i>	Sheila Jervais
<i>Intercessor</i>	Ted Hodgkinson
<i>Communion Assistants</i>	Moyra Seabright/Adrian Olley
<i>Technical Team</i>	Dalton George/Jason Conrad
<i>Prayer Ministry Team</i>	Phil Winslow/
<i>Anointer</i>	Cathy Olley

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